



# HOLY SPIRIT CATHOLIC CHURCH DIOCESE OF TYLER

1612 S FM 2869  
HOLLY LAKE RANCH, TX 75765  
WEBSITE: HOLYSPIRITHOLLYLAKE.COM

Pastor: Reverend Timothy John Kelly, STL, D. Min. 903-330-9142  
Deacon: Reverend Mister John Erdag 949-285-5635

## Celebration of the Mass

Saturday 5:00 pm  
Sunday 9:00 am  
Monday 6:00 pm  
Tuesday 9:00 am  
Wednesday 9:00 am  
Thursday 9:00 am  
Communion Service  
Friday 6:00 pm

## Adoration

Tuesday 9:45 am - 12:30 pm  
6:00 pm - 7:00 pm

## Reconciliation

Saturday 4:00 - 4:45 pm  
Sunday Before Mass  
(upon request)  
1st Friday 5:00 - 5:45 pm

## Sacrament of the Sick

Offered the first weekend of the month during each Mass

## Marriage or Baptism

Contact the parish office six (6) months prior to the anticipated date



## EASTER HYMN

Regina Caeli, Laetare, Alleluia,  
Qui-a quem meru-isti portare, Alleluia,  
Resurrexit sicut dixit, Alleluia,  
Ora pro nobis Deum, Alleluia.

O Queen of heaven, be joyful, Alleluia,  
For He whom you were privileged to bear, Alleluia,  
Has arisen, as He promised, Alleluia,  
Pray for us to God, Alleluia.

*This medieval canticle is the traditional hymn and acclamation to honor the Virgin Mary in Easter season.*



Fourth Sunday of Easter  
April 21, 2024

## TODAY'S READINGS

1ST READING:  
ACTS 4 : 8 - 12

RESPONSORIAL:  
PS 118 : 1 , 8 - 9, 21 - 23,  
28 - 29

2ND READING:  
1 JN 3 : 1 - 2

GOSPEL:  
JN 10 : 11 - 18

## Fourth Sunday of Easter



### Pope's April Intention

For the role of women. We pray that the dignity and immense value of women be recognized in every culture, and for the end of discrimination that they experience in different parts of the world.



#### Remember the sick of our parish:

Michael Laurel; Harry Needham. Eva Corrigan. Lupe Leal. Jo Hoffman. Jason McCormick. Eloise Sanchez. John & Mary Ott. Linda Hedgecock. Juan & Barbara Delgado. John Buchanan. Dale Boman. Avery Boultinghouse. Bishop Joseph Strickland, Fr. Mark Kusmirek. Rosemary Seltzer. Elaine March. Mike Jernigan. Libby Paladino. Jo & Doris Hoffman. Roy Marchak. Emily Walker. Jim Hickey. David Borel. Verna Sloan. Mike Stephens. Kathy Bowers. John McGrane. Msgr. Ron Diegel. Richard & Dottie Schuetz. John Fabitz. Jodie Woods. Wanda & George Duke. Jean Hamilton. Kathleen Fleming. Jaye Anderson. Greg Mooney. Karee Haney. Charlie Parker. Jacob Stephens. We list the names of our sick Parishioners. Friends and Relatives for one month.

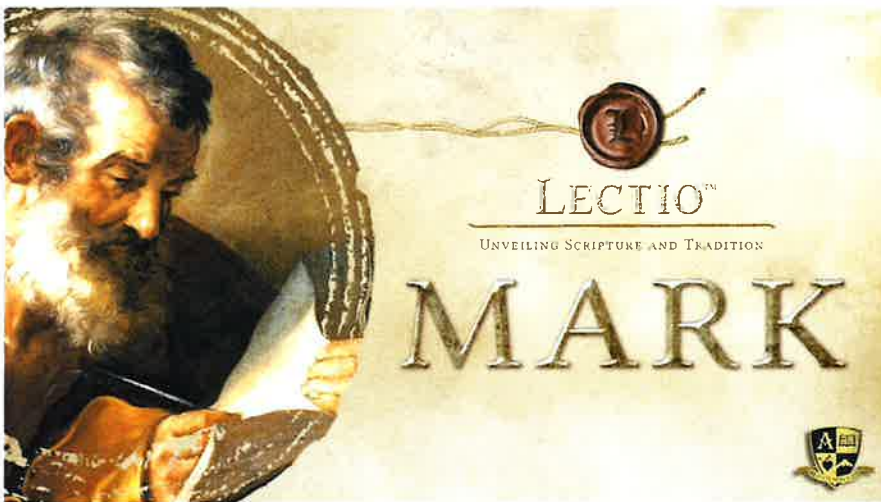


#### Remember the active military of our parish:

Ben Clymer, Air Force (Grandson of Charlie & Marge). Reid Patrick Hope, US Marine (Nephew of Mike Stephens). 1LT Joseph Chandler, U.S. Army (Nephew of Mike & Margaret Jernigan). Staff Sergeant, Natalie York (Daughter of Steve & Julie York). Lt. Gary Buchanan; Capt. Blake Gaughan; Lt. Will Corrigan (Great Nephews of Jess & Eva Corrigan). Paul Moreno E4 AMT 3rd Class (Grandson of Kathy & Dale Boman). Staff Sergeant Daniel Hodan. U.S. Army (Grandson of Ron & Barbara Emma). Petty Officer 2 Rainer Hauck (Grandson of Jerry & Vicki Hauck & nephew of Jeff & Cathy Ellis).

**FORMED**

THE CATHOLIC FAITH.  
ON DEMAND.



## Lectio: Mark

Join Dr. Tim Gray in this powerful 14-part series to discover the Gospel of Mark like never before. Immerse yourself in this action-packed Gospel that offers Saint Peter's account of Christ's life and teaching. Combining the insights of Dr. Tim Gray with the masterful artistry of the Augustine Institute, this Lectio series uses the Church's rich tradition of Lectio Divina to help you better understand and better pray with the Gospel of Mark.

Our parish has a FORMED subscription.

Visit [formed.org/signup](http://formed.org/signup) and select our parish.

Scan the QR code to download the FORMED app to your phone.



### Special Observances

**Tuesday:** St. George, Martyr (*Legend portrays him as a knight and dragon slayer, since the crusades; Patron of England and Constantinople*)

St. Adalbert, Bishop, Martyr (*Preached in Pomerania to the Prussians who murdered him in 997; buried in Gniezo, the first capital of Poland; Patron of Bohemia, the Czech Republic, and Prussia; a Patron of Poland*)

**Wednesday:** St. Fidelis of Sigmaringen, Priest, Martyr (*From Swabia; known as the "lawyer of the poor" before becoming a Capuchin; preached in the canton of the Grisons; protomartyr of Propaganda Fide*)

**Thursday:** ST. MARK, EVANGELIST (*Barnabas' cousin; associated with Paul and Peter; the gospel ascribed to him is the oldest and shortest; his gospel is a collection of narratives that depicts a constantly active Jesus, and presents Jesus as the Son of God whose ministry was marked by a series of mighty works, signs of God's power and kingdom; traditionally Mark is the first bishop of Alexandria; portrayed as a winged lion; Patron of Egypt, of Venice, and of notaries*)



### Mass Intentions

**Sat 4/20** Charlie Clymer (Marge Clymer)  
**Sun 4/21** Rusty Anderson+ (Ruddie Anderson)  
**Mon 4/22** Dorothy Todd+ (M/M Todd)  
**Tues 4/23** Bishop Charles Hertzig+  
**Wed 4/24** Dorothy Todd+ (M/M Todd)  
**Fri 4/26** Fr. Mark Dunne+

### PARISH SUPPORT

**Attendance:** 4/13 SAT: 61 4/14 SUN: 78

**Collections from 4/13 - 4/14:**

**Offertory** \$ 2,686.00  
**Building & Maintenance Fund** \$ 495.00

### APRIL SECOND COLLECTIONS

6th & 7th: "Building & Maintenance Fund"  
 27th & 28th: Catholic Home Missions

Anyone **involved in any Ministry at our Parish**, must be compliant on your Ethics and Integrity training with VIRTUS.

To sign up for training, please notify our contact person: Justin Mahaffey 903-714-3649 or email him at: [justin.mahaffey@icloud.com](mailto:justin.mahaffey@icloud.com)

Please check the names on our "sick" and "active military" prayer lists. If anyone can be removed, please contact the church business office:

903-769-3235 or [holy.spirit2@yahoo.com](mailto:holy.spirit2@yahoo.com)



### May Crowning of Mary

May 5th at the 9 am Mass there will be a crowning of our Blessed Mother. All are invited to bring flowers (fresh cut or store bought) and these will be brought forth in a procession preceding Mass and placed in vases of water. The children will be leading the procession so invite any of your grandkids to join in. Thank you in advance for your help to honor our Mother.



### APRIL UPCOMING EVENTS

**Sat 4/20:** 5:00 pm Mass  
**Sun 4/21:** 9:00 am Mass



Join us after Masss to celebrate  
 Father Kelly's Birthday!

**Mon 4/22:** 6:00 pm Mass  
**Tues 4/23:** 9:00 am Mass  
 Adoration 9:30 am - 12:30 pm  
 Adoration 6:00 pm - 7:00 pm

**Wed 4/24:** 9:00 am Mass  
**Thurs 4/25:** 9:00 am Communion Service  
 9:30 am Legion of Mary Meeting

**Fri 4/26:** 6:00 pm Mass  
**Sat 4/27:** 5:00 pm Mass

#### **Start of KC Baby Shower Collections**

**Sun 4/28:** 9:00 am Mass  
 Coffee and Donuts Gathering after Mass  
**KC Baby Shower Collections**

**Mon 4/29:** 6:00 pm Mass  
**Tues 4/30:** 9:00 am Communion Service  
 Adoration 9:30 am - 12:30 pm  
 Adoration 6:00 pm - 7:00 pm

### MAY UPCOMING EVENTS

**Wed 5/1:** 9:00 am Mass  
**Thurs 5/2:** 9:00 am Communion Service  
 9:30 am Legion of Mary Meeting

**Fri 5/3:** 6:00 pm Mass  
**Sat 5/4:** 9:00 am Communion Service  
 9:30 am Patriotic Rosary  
 5:00 pm Mass

#### **KC Baby Shower Collections**

**Sun 5/5:** 8:45 am May Crowning Procession  
 9:00 am Mass  
**Knights of Columbus Breakfast**  
**KC Baby Shower Collections**

*Our fire extinguishers system has been checked and is now up to code. We would like to thank our Rosary Markers for their generous donation to cover the cost for this.*

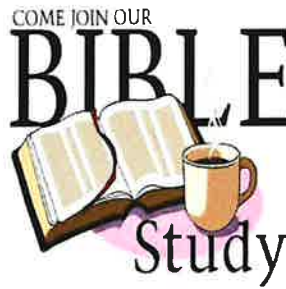
*Fr. Kelly*

### Church Staff

**Office:** Bridget Rich 903-769-3235  
 holy.spirit2@yahoo.com

### Church Organizations

Financial Council	Charlie Clymer
Virtus	Justin Mahaffey
Knights of Columbus	Michael Jernigan
4th Degree Knights	Gary Laudt
Legion of Mary	Marge Clymer
	Jane Bidlack
Food Pantry	Bryan Todd
Music Ministry	
Rosary Makers	Carol Szczepanski
Cenacle of Life	Vicki Hauck
Welcome Committee	Anna Parker
Bereavement Committee	Eva & Jess Corrigan



Would you like to hear God one-on-one?

We have a few seats available for you in our Bible Study class. Call Randy Munoz (972-971-4067) or talk to current "students" for details. Meeting day is Wednesdays from 10:30 am - noon in St. Jude's Hall.

## **fundraising**

Meeting: Tuesday, May 14th 5:00 - 6:00 pm

All are welcome to come to meeting. If you want to volunteer for a few hours or all the way up until our event in the Fall, come one and come all. We welcome new faces and opinions.

Evening of Healing and Praise  
 (Noche de Sanacion y Alabanza)

*The power of the Holy Spirit has often been misunderstood and ignored by Catholics. The Holy Spirit is the continuous power and fire within our Church.*

Healing and Praise are fruits of the Holy Spirit. We hope we can all find spiritual, emotional, and physical healing for ourselves and for friends. When we enter, we are invited to write a prayer for healing on a slip of paper. These prayers are taken up to the altar with the gifts during the liturgy. Our needs and our petitions are joined to the intentions of the priest at the altar.

In the course of the evening, the GOSPEL will be proclaimed. There will be time for CONFESSION, ADORATION of the BLESSED SACRAMENT and for the SACRAMENT OF THE SICK. We can receive prayer and blessing. We can then go to the prayer stations where a trained prayer team will pray with us, using the signs of salt and holy water.

Please join us for a  
**LITURGY OF HEALING AND PRAISE**  
**THURSDAY, April 25th 6:30 pm**

Holy Spirit Catholic Church  
 1612 FM 2869  
 Holly Lake (Hawkins) 75765

## **Two Exciting Opportunities**

Choose your own Prize

Please take a look at the interesting prizes we have on the table in the narthex of the Church. Take a chance to win a "Prize of Your Choice". Drawing to be held the weekend of May 3rd

Kentucky's Adult Beverage



Come learn about Kentucky's famous adult beverage! On May 3rd, Le Kepley, a Holy Spirit parishioner, will be hosting an informative seminar followed by a tasting of one of Kentucky's oldest "spirits". See poster in the narthex of the Church.

## The Beatific Vision

By Deacon John

*“We do know that when it is revealed we shall be like him, for we shall see him as he is.” – 1 John 3:2*

Today I want to focus on our second reading from the Fourth Sunday of Easter – verses from 1 John 3:1-2.

Remember we’re still in the Easter season, and what do we think about most during this time? Christ’s Resurrection. The primary message of our salvation is that Christ died in sacrifice of our sins to reunite mankind with the Father, and then rose to defeat death which allows man to live with God in everlasting life. That’s the joy of Easter and our primary focus during this time.

Today’s second reading brings our own eternal life through His Resurrection into view. Our last verse tells us: “We do know that when it is revealed we shall be like Him, for we shall see Him as He is.” That’s a very powerful image.

Remember, this letter is attributed to John, one of the three apostles that witnessed Jesus in His transfiguration on Mount Tabor. They saw Him glow in His divine person, not just His human nature. Jesus’ face becomes dazzling white. His garments are glowing white. They’re awestruck by the awareness that they are witnessing the truth that He is the Son of God.

Upon their descent from the mountain Jesus warned Peter, James and John, “Do not tell the vision to anyone until the Son of Man has been raised from the dead”. John remained quiet beyond that. He didn’t even describe the transfiguration in his Gospel account, although he alludes to it in his very first chapter, verse 14: “we have beheld His glory, glory as of the only Son from the Father.”

And now, in this first letter to the Church, he’s referring to that glory that he beheld on the mountain. Jesus in His dazzling, glorious divinity of the Son of the Father. “we shall see Him as He is”.

Why is His transfiguration such a big deal for us? We have to go back to Lent for that answer. Each year, the Gospel readings for the first week of Lent refer to Christ’s 40 days in the desert being tempted by Satan. Then the second week’s Gospel always reflects Christ’s transfiguration, the account of His eternal glorified self.

These two weeks describe the conversion that we ourselves try to undergo during Lent– moving from sinful man tempted in our lives, to our own Easter re-birth with Christ. We travel through Lent with grateful appreciation of His sacrifice and hope in His Resurrection, coupled with our faith, repentance and discipleship attention. And this results in our continued spiritual growth and conversion of heart. That’s what Lent is for us.

Fast forward to the Easter season. We’ve persevered through our Lent and now joyfully see our hope played out in His Resurrection. And now we see Jesus, not in His humanity, but instead in the fullness of His divinity. And that lets us see a glimpse of our eternal life, and how we will be like Him as His children. “we shall be like Him.”

That’s the vision of God that we most long for. The vision that we await with anticipation and joy. The consummation and climax of our own everlasting life. It’s called the Beatific Vision, the perfect vision of life in Heaven. A vision of hope and love for our future that we spend our lives striving to achieve.

And even though John says that today Jesus hasn’t been fully revealed to us yet because we aren’t perfectly like Him yet, he affirms that through the love that God has bestowed upon us, we will be like Him. We know that we will see Him one day as He is, face to face. We will reach that Beatific Vision.

During this Easter season we center ourselves on the meaning of Christ’s Resurrection. Let’s not allow ourselves to overlook it, ignore it or take it lightly. Don’t let this message slip away. Always keep in mind Christ’s transfiguration through His Resurrection and what’s at the heart of it for us. Our transfiguration. Our eternal life. Our Beatific Vision.

Article for the Big Sandy-Hawkins Journal. 17 April 2024 Edition  
(Submission date: 11 April 2024) Submitted by Randy Munoz

From Christianity's beginnings, the Church has been attacked by those introducing false teachings, or heresies.

<https://www.catholic.com/tract/the-great-heresies>

... Paul told his young protégé, Timothy, "For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own likings and will turn away from listening to the truth and wander into myths" (2 Tim. 4:3–4).

**What Is Heresy?** Heresy is an emotionally loaded term that is often misused. It is not the same thing as incredulity, schism, apostasy, or other sins against faith. The Catechism of the Catholic Church states, "Incredulity is the neglect of revealed truth or the willful refusal to assent to it. Heresy is the obstinate post-baptismal denial of some truth which must be believed with divine and Catholic faith, or it is likewise an obstinate doubt concerning the same; apostasy is the total repudiation of the Christian faith; schism is the refusal of submission to the Roman Pontiff or of communion with the members of the Church subject to him" (CCC 2089). To commit heresy, one must refuse to be corrected. A person who is ready to be corrected or who is unaware that what he has been saying is against Church teaching is not a heretic. A person must be baptized to commit heresy. This means that movements that have split off from or been influenced by Christianity, but that do not practice baptism (or valid baptism), are not heresies, but separate religions. Examples include Muslims, who do not practice baptism, and Jehovah's Witnesses, who do not practice valid baptism. Finally, the doubt or denial involved in heresy must concern a matter that has been revealed by God and solemnly defined by the Church (for example, the Trinity, the Incarnation, the Real Presence of Christ in the Eucharist, the sacrifice of the Mass, the pope's infallibility, or the Immaculate Conception and Assumption of Mary).

With this in mind, let's look at some of the major heresies of Church history and when they began.

**The Circumcisers (1st Century)** The Circumcision heresy may be summed up in the words of Acts 15:1: "But some men came down from Judea and were teaching the brethren, 'Unless you are circumcised according to the custom of Moses, you cannot be saved.'" Many of the early Christians were Jews, who brought to the Christian faith many of their former practices. They recognized in Jesus the Messiah predicted by the prophets and the fulfillment of the Old Testament. Because circumcision had been required in the Old Testament for membership in God's covenant, many thought it would also be required for membership in the New Covenant that Christ had come to inaugurate. In other words, one had to become a Jew to become a Christian. But God made it clear to Peter in Acts 10 that Gentiles are acceptable to God and may be baptized and become Christians without circumcision. The same teaching was vigorously defended by Paul in his epistles to the Romans and the Galatians—to areas where the Circumcision heresy had spread.

**Gnosticism (1st and 2nd Centuries)** "Matter is evil!" was the cry of the Gnostics. This idea was borrowed from certain Greek philosophers. It stood against Catholic teaching, not only because it contradicts Genesis 1:31 ("And God saw everything that he had made, and behold, it was very good") and other scriptures, but because it denies the Incarnation. If matter is evil, then Jesus Christ could not be true God and true man, for Christ is in no way evil. Thus many Gnostics denied the Incarnation, claiming that Christ only appeared to be a man. Some Gnostics, recognizing that the Old Testament taught that God created matter, claimed that the God of the Jews was an evil deity who was distinct from the New Testament God of Jesus Christ. They also proposed belief in many divine beings, known as "aeons," who mediated between man and the ultimate, unreachable God. The lowest of these aeons, the one who had contact with men, was supposed to be Jesus Christ.

**Montanism (Late 2nd Century)** Montanus began his career innocently enough through preaching a return to penance and fervor. His movement also emphasized the continuance of miraculous gifts, such as speaking in tongues and prophecy. However, he also claimed that his teachings were above those of the Church, and soon he began to teach Christ's imminent return in his home town in Phrygia. There were also statements that Montanus himself either was, or at least specially spoke for, the Paraclete that Jesus had promised would come (the Holy Spirit).

**Sabellianism (Early 3rd Century)** The Sabellianists taught that Jesus Christ and God the Father were not distinct persons, but two aspects or offices of one person. According to them, the three persons of the Trinity exist only in God's relation to man, not in objective reality.

**Arianism (4th Century)** Arius taught that Christ was a creature made by God. By disguising his heresy using orthodox or near-orthodox terminology, he was able to sow great confusion in the Church. He was able to muster the support of many bishops, while others excommunicated him. Arianism was solemnly condemned in 325 at the First Council of Nicaea, which defined the divinity of Christ, and in 381 at the First Council of Constantinople, which defined the divinity of the Holy Spirit. These two councils gave us the Nicene creed, which Catholics recite at Mass every Sunday.

(To be continued)



# *Holy Spirit Night of Healing*

**Holy Spirit Catholic Church**



Thursday - April 25<sup>th</sup> - 6:30

**Let the Holy Spirit Heal your Body and Soul**



Starting weekend of April 27<sup>th</sup> & 28<sup>th</sup>

AXIA

# Baby Registry

Needs for Spring/Summer:

Baby Wipes

Formula

Bath Tubs/Bath Supplies

Baby-Toddler Dishes

Baby Gates / High Chairs

Baby Mittens

18-24 Month Girl Onesies

Newborn, 6/9 and 9/12 Boys

Outfits and PJs

Newborn- 18/24 Month Girls

Dresses

Newborn to Toddler Size 3 Boys

Shoes

