

# Holy Spirit Catholic Church

1612 S. FM 2869  
Holly Lake Ranch, TX 75765  
Church Phone: 903-769-3235

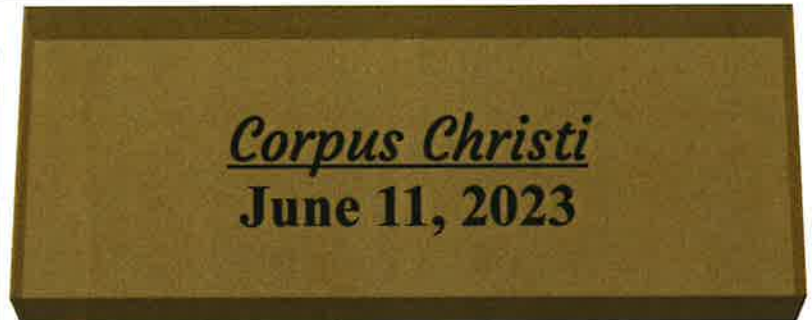
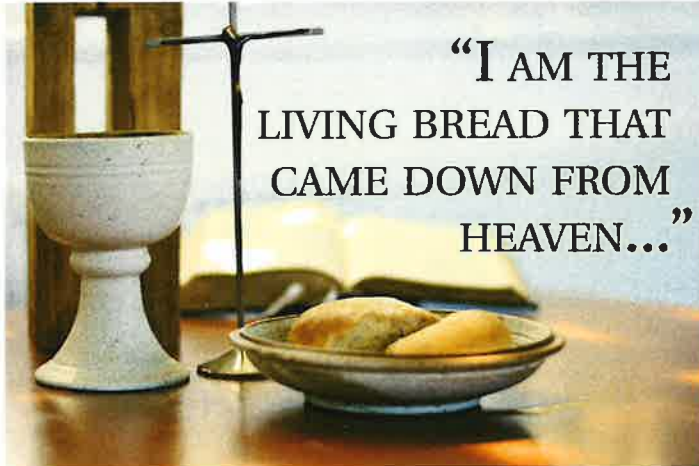
Rev. Michael T. "Mike" Snider  
Cell Phone: 903-490-3883

Diocese of Tyler

Deacon John Erdag  
Cell Phone: 949-285-5695

Website: [holyspirthollylake.com](http://holyspirthollylake.com)

Email: [holy.spirit2@yahoo.com](mailto:holy.spirit2@yahoo.com)



## Celebration of the Sacraments:

**Mass:** Saturday: 5:00 PM  
Sunday: 9:00 AM  
Tues - Fri: 9:00 AM

**Adoration:** Tuesday: 6:00PM—8:00PM

## Reconciliation:

Saturday & Sunday:  
45 minutes  
before Mass

## Marriage or Baptism:

Contact the parish office  
six (6) months  
prior to the  
anticipated date  
903-769-3235



## Sunday Readings

### First Reading

*Dt 8:2-3, 14b-16a*

Just as God fed the Israelites with manna from heaven

### Responsorial Psalm

*Ps147:12-15, 19-20*

So too do we feed on the best of wheat

### Second Reading

*1 Cor 10:16-17*

And the bread we break, is it not his body?

### Gospel Reading

*Jn 6:51-58*

Whoever eats my flesh and drinks my blood remains in me and I in him.

## Holy Spirit Meditation Garden



*We hope that you have enjoyed celebrating Mass with us and felt welcomed in our church as your "home away from home." Whether you are new to the area or have lived here for years, you are invited to join our parish family. Please come again!*

# Welcome Visitors!

## Corpus Christi

**We remember in our prayers all the sick, especially the following:**

John & Jenna Buchanan. Rosemary Seltzer. Elaine March. Maggie Miles. Roland Schmeier. Mike Jernigan. Libby Paladino. Ken Pregeant. Vicki Hauck. Jo & Doris Hoffman. Roy Marchak. Emly Walker. Jim Hickey. David Borel. Verna Sloan. Mike Stephens. Kathy Bowers. John McGrane. David Barber. Msgr. Ron Diegel. Richard & Dottie Schuetz. Tom Fabitz. Jodie Woods. Wanda & George Duke. Jean Hamilton. Kathleen Fleming. Jaye Anderson. Greg Mooney. Karee Haney. Charlie Parker. Jacob Stephens. Elise Sugg. Avery Boultinghouse. We list the names of our sick Parishioners. Friends and Relatives for one month.

**PLEASE NOTIFY THE CHURCH OFFICE TO REMOVE OR ADD A NAME TO THE PRAYERS OF THE SICK.**

**Please pray for the men and women active military service from our parish community:**

Reid Patrick Hope, US Marine (Nephew of Mike Stephens). 1LT Joseph Chandler, U.S. Army (Nephew of Mike & Margaret Jernigan). Jay Guajardo, Navy Rescue School (Great Nephew of Lex & Liza Forster). Staff Sargeant, Natalie York (Daughter of Steve & Julie York). Lt. Gary Buchanan; Capt. Blake Gaughan; Lt. Will Corrigan (Great Nephews of Jess & Eva Corrigan). Paul Moreno E4 AMT 3rd Class (Grandson of Kathy & Dale Boman). Staff Sergeant Daniel Hodan. U.S. Army (Grandson of Ron & Barbara Emma). Petty Officer 2 Rainer Hauck (Grandson of Jerry & Vicki Hauck & nephew of Jeff & Cathy Ellis).

**PLEASE NOTIFY THE CHURCH OFFICE TO REMOVE OR ADD NAME & RANK TO THE ACTIVE MILITARY SERVICE.**

**Mass—Intentions**

**Sat. 6/10 Tom Lynch** (Joey Zokorski)  
**Sun. 6/11 Special intentions of Holy Spirit parishioners**  
**Tues. 6/13** →  
**Wed. 6/14** → **Fr. Mike on vacation**  
**Thurs. 6/15** →  
**Fri. 6/16** →  
**Sat. 6/17 Libby Paladino** (M/M Clymer)

**PARISH SUPPORT**

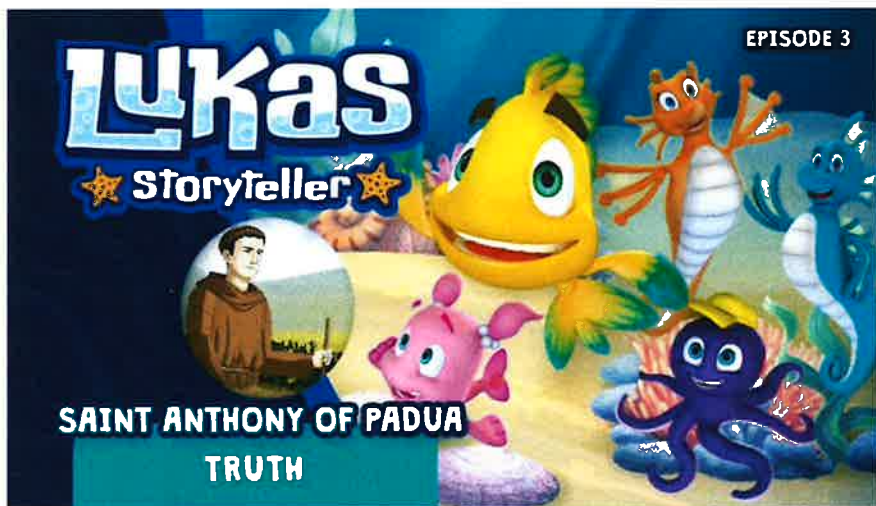
|  |                    |                    |
|--|--------------------|--------------------|
| <b>Attendance:</b>                     | <b>6/3 Sat: 56</b> | <b>6/4 Sun: 83</b> |
| <b>Collections from 6/3 &amp; 6/4:</b> |                    |                    |
| <b>Offertory</b>                       |                    | <b>\$ 4,484.00</b> |
| <b>Building &amp; Maintenance Fund</b> |                    | <b>\$ 905.00</b>   |

One can Give without Loving...But one cannot Love without Giving.

**Cenacle of Life:** Has decided to postpone their ministry throughout the summer and will resume in September. This decision is based on so many members are ill, recovering from surgery and many visiting family out of state. Questions call Vicki Hauck 817-637-9382



THE CATHOLIC FAITH.  
ON DEMAND.



### Saint Anthony of Padua | Lukas Storyteller

Don't worry about your children being exposed to unwholesome television content anymore! In this fun, family-friendly series, your children will learn important lessons, such as the value of honesty.

Our parish has a FORMED subscription. Visit [formed.org/signup](http://formed.org/signup) and select our parish. Scan the QR code to download the FORMED app to your phone.



**June Second Collections:**

3rd & 4th: "Building & Maintenance Fund."  
 17th & 18th : "Priest Pension Fund of the Diocese."

**Pope's Intention for June:**



**For the abolition of torture.** We pray that the international community may commit in a concrete way to ensuring the abolition of torture and guarantee support to victims and their families.

**SAINTS AND SPECIAL OBSERVANCES**

**Sunday:** Solemnity of the Body and Blood of Christ  
**Tuesday:** Memorial of Saint Anthony of Padua  
 Priest and Doctor of the Church  
**Friday:** Memorial of the Most Sacred Heart of Jesus  
**Saturday:** Memorial of the Immaculate Heart of Mary

**Anyone involved in any Ministry at our Parish, you will need to be compliant on your ethics and integrity training with VIRTUS. Please notify our contact person to get signed up contact person Justin Mahaffey 903-714-3649 or [justin.mahaffey@icloud.com](mailto:justin.mahaffey@icloud.com)**

**Legion of Mary— Pilgrim Statue:** Our Lady of Fatima Statue is now ready to visit your home. **There is a sign-up sheet in the Narthex or you may contact: Marge Clymer, 903-216-7953 or Jane Bidlack, 903-569-7749.** If scheduling permits, the Statue may be kept for two weeks.

## JUNE NEWS & EVENTS

**Sun., June 11th:** 9:00am Mass. **NO COFFEE OR DONUTS DURING MONTH OF JUNE, JULY and AUGUST.**

**DON'T FORGET THE K of C BABY SHOWER EVENT ONE WEEK LEFT!**

**Tues., June 13th—Fri., June 16th: NO MORNING MASS.**

Fr. Mike is on vacation.

**Tues., June 13th:** Casino Meeting 6:00 pm in St. Jude's Hall—everyone welcome to attend. 6:00—8:00 pm Adoration

**Wed., June 14th:** Flag Day



**Sun., June 18th: Happy Father's Day! 9:00 am Mass**

**DON'T FORGET THE K of C BABY SHOWER LAST DAY FOR DONATIONS!**

**Tues., June 20th—Fri., June 23rd:** 9:00 am Mass

**Tues., June 20th:** 6:00—8:00 pm Adoration

**Wed., June 21st:** First day of summer

**Tues., June 27th:** Welcome Committee 9:30 am in the first classroom in St. Jude's Hall; ***interested parishioners are asked to join us.*** Adoration: 6:00-8:00 pm

**Tues., June 27th—Fri., June 30th:** 9:00 am Mass

The Holy Spirit Food Ministry would like to thank all parishioners for the food and monetary donations. The large plastic bin is located in the hallway by Bridget's office. **We are in need of can goods, etc.**

**Looking for volunteers to get involved with the Food Ministry.** Call or email Bryan Todd at 972-672-4218 or toddtalk@hotmail.com  
Thank you, to our Holy Spirit Food Ministry Team!



### Annual Knights of Columbus Pro-Life Baby Shower June 4—June 18, 2023

This will be Knights of Columbus seventh baby shower event. This year, the Knights will again be supporting the Building Blocks, Living Alternatives Ministry.

The Building Blocks Ministry offers practical help to parents that encourages and renews hope for the future. It's a unique earn-while-you-learn program where moms and dads earn points for going to doctor appointments, attending parenting classes, and meeting with parenting mentors.

**Portable play pens will be located in the Narthex and entry to St. Jude's Hall for donated items, including diapers, baby wipes, "Boppies," summer clothes (newborn to 2T), bedding, car seats, babies' and children's toys.**

**For monetary donations: Make check payable to Living Alternatives; and indicate on the memo line Building Blocks.**



Bishop Strickland has contributed to the now published ebook entitled *The Pro-Life Handbook for Catholics; Your Comprehensive Guide to Building the Culture of Life*. Bishop Strickland lines out directly why Catholics should make abortion the pre-eminent issue of our day. **Staying silent** on this subject gives an unspoken permission for abortion to continue.

An excerpt from Bishop Strickland in the book:

There are so many social issues that demand our attention in the United States and around the world, such as migration, racism, war, abortion, and care for creation. So why would our Catholic faith prioritize one social issue over all the others and refer to it as "the pre-eminent social issue of our time"? Because it's true. It's that simple. The Church today truly serves people across the world with love and kindness when we courageously teach and live the truth. Sharing what God has revealed is a spiritual work of mercy. The right to life remains the preeminent social issue for three reasons:

1. First, because abortion directly attacks life itself. A person doesn't have other issues of concern if she is killed in the womb.
2. Second, there is no greater threat to human life at this time in history than abortion. In the United States alone there have been over 60 million lives intentionally ended before birth.
3. Third, every man and woman is created in the Image of God. Because of that, we each have an inherent dignity - at every age and stage of our lives.

But Catholics in the United States are often divided over how much we should prioritize the unborn child in our voting, our political activism, and our works of mercy and service. Why? First, let's state that this is rarely a theological or doctrinal debate. The pro-life position is both a preeminent moral mandate and a lens through which we should view every other political, cultural, social, and economic issue. **The Catechism of the Catholic Church is very clear on this issue: The deliberate murder of an innocent person is gravely contrary to the dignity of the human being, to the golden rule, and to the holiness of the Creator. The law forbidding it is universally** Why the Catholic Church Prioritizes the Defense of the Unborn CHAPTER 1 CATHOLIC CHURCH DEBATES ABORTION [EDIFY.US](https://edify.us) 4 valid: it obliges each and everyone, always and everywhere. (no. 2261) So it is clear that the confusion among American Catholics does not stem from ambiguity in the Church's teaching

<https://edify.us/wp-content/uploads/2022/12/edify-pro-life-ebook-final.pdf>

# Annual Knights of Columbus Pro-Life Baby Shower

JUNE 3 – JUNE 18, 2023

Portable play pens will be in the Narthex and entry to St. Jude's Hall for donated items, including diapers (especially newborn), baby wipes, bath items (shampoo, baby lotion, etc.) sleepers and rompers (size 6-12 months), summer clothes (newborn to 2T), bedding, car seats, toys, and, of course, monetary donations.

**HELP STOCK THE SHOP!**

## Axia Baby Shower

Help support local moms in need by donating to the Axia shop.

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### CURRENT NEEDS SMALL ITEMS

- MATERNITY TOPS SIZE L AND XL
- BOY SLEEPERS AND ROMPERS SIZE 6-9 AND 9-12
- BOY OUTFITS SIZE 9-12 AND 18-24
- BATH ITEMS (SHAMPOO, BABY LOTION, ETC).
- NB SIZE DIAPERS

### LARGE ITEMS

- CAR SEATS (BRAND NEW ONLY)

Please use the QR Code below to view our Amazon wishlist .



Article for the Big Sandy-Hawkins Journal. 7 June 2023 Edition  
(Submission date: 2 June 2023) Submitted by Randy Munoz

WWJE – What would Jesus Eat By Jack Zavada

<https://www.learnreligions.com/what-would-jesus-eat-700167#:~:text=When%20eating%20with%20friends%20like%20Lazarus%20and%20his,were%20popular.%20Almonds%20and%20pistachio%20nuts%20were%20common.>

What would Jesus eat? While most Christians are familiar with bracelets and pendants with the initials WWJD--What Would Jesus Do?--we're a little less certain about what the Son of God ate. Was he a vegetarian because of the moral issue of eating meat? Or did Jesus eat anything he pleased because he is God incarnate? In a few cases, the Bible actually tells us what foods Jesus ate. In other instances we can make accurate guesses, based on what we know about ancient Jewish culture.

#### Leviticus Applied to Jesus' Diet

As an observant Jew, Jesus would have followed the dietary laws laid down in the 11th chapter of the book of Leviticus. More than anything, he conformed his life to the will of God. Clean animals included cattle, sheep, goats, some fowl, and fish. Unclean or forbidden animals included pigs, camels, birds of prey, shellfish, eels, and reptiles. Jews could eat grasshoppers or locusts, as John the Baptist did, but no other insects. Those dietary laws would have been in effect up to the time of the New Covenant. In the book of Acts, Paul and the apostles argued over unclean foods. The works of the Law no longer applied to Christians, who are saved by grace.

Regardless of the rules, Jesus would have been restricted in his diet by what was available. Jesus was poor, and he ate the foods of the poor. Fresh fish would have been plentiful around the Mediterranean coast, Sea of Galilee and Jordan River; ... fish would have been dried or smoked. Bread was the staple of the ancient diet. In John 6:9, when Jesus was to miraculously feed 5,000 people, he multiplied 5 barley loaves and 2 small fish. Barley was a coarse grain fed to cattle and horses but was commonly used by the poor to make bread. Wheat and millet were also used. Jesus called himself "the bread of life" (John 6:35), meaning he was essential food. In instituting the Lord's Supper, he also used bread, a food obtainable by everyone. Wine, used in that rite as well, was drunk at almost all meals.

#### Jesus Ate Fruit and Vegetables Too

Much of the diet in ancient Palestine consisted of fruit and vegetables. In Matthew 21:18-19, we see Jesus approach a fig tree for a quick snack. Other popular fruits were grapes, raisins, apples, pears, apricots, peaches, melons, pomegranates, dates, and olives. Olive oil was used in cooking, as a condiment, and in lamps. Mint, dill, salt, cinnamon, and cumin are mentioned in the Bible as seasonings. When eating with friends like Lazarus and his sisters Martha and Mary, Jesus probably would have enjoyed a vegetable stew made of beans, lentils, onions and garlic, cucumbers, or leeks. People often dipped chunks of bread into such a mixture. Butter and cheese, made from cows' and goats' milk, were popular. Almonds and pistachio nuts were common. A bitter type of almond was good only for its oil, but a sweet almond was eaten as dessert. For a sweetener or treat, diners ate honey. Dates and raisins were baked into cakes.

#### Meat Was Available But Scarce

We know Jesus ate meat because the gospels tell us he observed the Passover, a feast to commemorate the angel of death "passing over" the Israelites before they escaped from Egypt under Moses. Part of the Passover meal was a roast lamb. Lambs were sacrificed at the temple, then the carcass was brought home for the family or group to eat. Jesus mentioned an egg in Luke 11:12. Acceptable fowl for food would have included chickens, ducks, geese, quail, partridge, and pigeons. In the parable of the Prodigal Son, Jesus told of the father instructing a servant to kill a fattened calf for the feast when the wandering son came home. Fattened calves were considered delicacies for special occasions, but it's possible Jesus would have eaten veal when dining at Matthew's house or with Pharisees. After his resurrection, Jesus appeared to the apostles and asked them for something to eat, to prove that he was alive bodily and not just a vision. They gave him a piece of broiled fish and he ate it. (Luke 24:42-43).